**202\_03 Mapping for Main Information and Supporting Details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No**. | Aspect | A | B | C | Time |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |
| **7** |  |  |  |  |  |
| **8** |  |  |  |  |  |
| **9** |  |  |  |  |  |
| **10** |  |  |  |  |  |

Nach Green, R. (2017) *Designing Listening Tests: A Practical Approach*. London.