

**202\_03 Mapping for Main Information and Supporting Details**

| No. | Aspect | A | B | C | Time |
|-----|--------|---|---|---|------|
| 1   |        |   |   |   |      |
| 2   |        |   |   |   |      |
| 3   |        |   |   |   |      |
| 4   |        |   |   |   |      |
| 5   |        |   |   |   |      |
| 6   |        |   |   |   |      |
| 7   |        |   |   |   |      |
| 8   |        |   |   |   |      |
| 9   |        |   |   |   |      |
| 10  |        |   |   |   |      |